



**SUNSHINE COAST DISTRICT BOWLS ASSOCIATION**  
**Champion Of Club Champion Entry Form for 2024**  
**“Ladies Teams”**

<i>EVENT</i>	<i>CLOSING DATE</i>	<i>EVENT DATE &amp; VENUE</i>		<i>GROUP 4 DATES</i>	<i>Group 4 Venues</i>
<b>FOURS</b>	March 29 <sup>th</sup>	April 6 <sup>th</sup> & 7 <sup>th</sup>	Club Kawana	August 11th	T.B.A.
<b>PAIRS</b>	April 12 <sup>th</sup>	April 20 <sup>th</sup> & 21 <sup>st</sup>	Nambour	August 25th	T.B.A.
<b>SINGLES</b>	April 26 <sup>th</sup>	May 4 <sup>th</sup> & 5 <sup>th</sup>	Coolum Beach	August 18th	T.B.A.

**NOTES**

- 1 **Nomination Fees are at the rate of \$20.00 per player per discipline. Payable as per below details.**
- 2 **Conditions of play are the BQ C.O.P. for CoCC as per this link - [BOWLS QUEENSLAND \(sunshinecoastlawnbowls.com.au\)](http://sunshinecoastlawnbowls.com.au)**
- 3 **2024 State Finals – Fours (26 & 27 Oct.), Pairs (28& 29 Oct), Singles (30 &31 Oct.) Bargara**
- 4 **Entries are to be sent by the Club, not by individuals.**
- 5
  1. **A Club who wins an event at District level will be required to compete in the Zone 4 Play-offs and if successful, the Queensland State Championships.**
  2. **Failure to comply with 5.1 without a justifiable reason, in the opinion of the SCDBA Executive, may result in the imposition of penalties (including suspension from future District events) imposed against the Club and/or players involved.**

	FOURS	PAIRS	SINGLES
<b>LEAD</b>	B.Q.No:	B.Q.No:	B.Q.No:
<b>SECOND</b>	B.Q.No:		
<b>THIRD</b>	B.Q.No:		
<b>SKIP</b>	B.Q.No:	B.Q.No:	

Secretary:- \_\_\_\_\_ Club:- \_\_\_\_\_ Date: /\_/\_

Entries to be forward to: District Match Chair [scdba.match3@gmail.com](mailto:scdba.match3@gmail.com) and to [scdba.treasurer2@gmail.com](mailto:scdba.treasurer2@gmail.com) and [scdba.secretary@gmail.com](mailto:scdba.secretary@gmail.com)

Please ensure payment of entry fee is paid by direct deposit: -  
 Acc Name: Sunshine Coast District Bowls Association:  
 BSB; 484 799 Acc No: 481 574 744 Ref: Skip Name and Club Code

**\*\*Payment to be made at time of lodging entry\*\***