

## SUNSHINE COAST DISTRICT BOWLS ASSOCIATION - RESULTS SUMMARY - 2024 PENNANTS

| 5.C.D.B.A.              | VENUE:-       |                 |                      |                       | VISION:-    |               |              | LADIES/MEN'S:-   |                |       | DATE:-   |
|-------------------------|---------------|-----------------|----------------------|-----------------------|-------------|---------------|--------------|------------------|----------------|-------|----------|
|                         |               |                 |                      | 1 -                   |             |               | 1            | -                |                |       | -        |
| r<br>TEAM               | HOME CLUB:-   |                 |                      | ]                     | ROUND:-     |               | ]            | VISITING CLUB:-  |                |       |          |
| BQ #                    | POSITION      | FIRST NAME      | SURNAME              | SCOPE                 | POINTS      | BQ #          | POSITION     | FIRST NAME       | SURNAME        | SCORE | POINTS   |
| DQ #                    | LEAD          | FIRST MAIVIE    | JORINAIVIE           | SCORE                 | POINTS      | DQ #          | LEAD         | FIRST NAME       | JORINAIVIE     |       |          |
|                         | SECOND        |                 |                      | -                     |             |               | SECOND       |                  |                | -     |          |
|                         | THIRD         |                 |                      | 4                     |             |               | THIRD        |                  |                | 4     |          |
|                         | SKIP          |                 |                      | ╎╾╼╼                  | ┲╼╼╎        |               | SKIP         |                  |                | ┾╼╼╼╵ | <u> </u> |
| TEAM                    |               | 1               |                      |                       |             |               |              |                  |                |       |          |
| BQ #                    | POSITION      | FIRST NAME      | SURNAME              | SCORE                 | POINTS      | BQ #          | POSITION     | FIRST NAME       | SURNAME        | SCORE | POINTS   |
|                         | LEAD          |                 |                      | ļ                     |             |               | LEAD         |                  |                |       |          |
|                         | SECOND        |                 |                      | ļ                     |             |               | SECOND       |                  |                |       |          |
|                         | THIRD         |                 |                      | <u> </u>              |             |               | THIRD        |                  |                |       |          |
|                         | SKIP          |                 |                      |                       |             |               | SKIP         |                  |                |       |          |
| TEAM                    | #             | ]               |                      |                       |             |               |              |                  |                |       |          |
| BQ #                    | POSITION      | FIRST NAME      | SURNAME              | SCORE                 | POINTS      | BQ #          | POSITION     | FIRST NAME       | SURNAME        | SCORE | POINTS   |
|                         | LEAD          |                 |                      |                       |             |               | LEAD         |                  |                |       |          |
|                         | SECOND        |                 |                      |                       |             |               | SECOND       |                  |                |       |          |
|                         | THIRD         |                 |                      |                       |             |               | THIRD        |                  |                |       |          |
|                         | SKIP          |                 |                      |                       |             |               | SKIP         |                  |                |       |          |
| TOTALS:                 |               |                 |                      |                       |             |               |              | TOTALS:-         |                |       |          |
| MATCH POINTS :-         |               |                 | MARGINS:-            |                       |             | MATC          | H POINTS :-  |                  | MARGINS:-      |       |          |
| **SCOR                  | NG**          | Win = 4 poir    | nts + 1 point per r  | ink (1/2              | point for   | tied rink.)   |              |                  |                |       |          |
|                         |               | Tie Match =     | 2 points each + 1    | point p               | ber rink (  | 1/2 point fo  | r tied rink  | )                |                |       |          |
| Home Club Manager Name: |               |                 |                      | Visiting Club Manager |             |               |              | Name:            | •              |       |          |
| Signature:-             |               |                 |                      |                       |             |               |              |                  |                | -     |          |
| **We cei                | tify that the | scores above a  | and points given are | correct               | and final.  |               |              |                  |                |       |          |
| **We cer                | tify that the | results have be | een entered to Bows  | link by t             | the Home 1  | Team and co   | nfirmed in E | Bowlslink by the | Visiting Team. | _     |          |
|                         | The Hon       | ne Team is als  | o to arrange to se   | nd thes               | e results v | via email to: | scdba.m      | atch3@gmail      | .com           | ]     |          |
|                         |               |                 | -                    |                       |             |               |              |                  |                |       |          |